PARCEL MAP L.A. NO. 2002-3023

IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA
FOR SUBDIVISION PURPOSES

BEING A SUBDIVISION OF A PORTION OF THE
RANCHO SAN VICENTE AND SANTA MONICA, IN
THE CITY OF LOS ANGELES, COUNTY OF LOS
ANGELES, AS PER MAP RECORDED IN BOOK 3,
PAGE 31 OF PATENTS, RECORDS OF SAID
COUNTY.

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN
THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP
WITHIN THE DISTRICTIVE BOUNDARY LINES, AND WE CONSENT TO THE PREPARATION
AND FILING OF SAID MAP AND SUBDIVISION AND WE HEREBY GRANT AND
DEDICATE TO THE CITY OF LOS ANGELES EASEMENTS FOR PUBLIC STREET
PURPOSES OVER THE STRIPS OF LAND SO DESIGNATED ON SAID MAP.

STEPHEN B. HABER AND SUSAN MORRIS HABER, TRUSTEES OF THE HABER
FAMILY TRUST, UNDER TRUST INSTRUMENT DATED 08-20-01, OWNER.

BY: STEPHEN B. HABER, TRUSTEE

WELLS FARGO BANK, N.A., RECORDED SEPTEMBER 19, 2002, AS INSTRUMENT NO.
02-219154, OFFICIAL RECORDS.

WELLS FARGO HOME MORTGAGE, INC., RECORDED SEPTEMBER 4, 2003 AS INSTRUMENT
NO. 03-257628

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS
BASED UPON A FIELD SURVEY MADE BY ME OR UNDER MY DIRECTION
IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT
AND LOCAL ORDINANCE AT THE REQUEST OF JAMES CHRISTIAN ON MAY
4, 2004. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY
CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED
PRELIMINARY MAP, IF ANY, THAT THE MARKINGS OF THE CHARACTER
AND LOCATIONS SHOWN HEREIN ARE SUFFICIENT TO ENABLE THE
SURVEY TO BE READILY RETRACED, THAT BOTH BOUNDARY AND
CENTERLINE MARKINGS ARE IN PLACE OR WILL BE IN PLACE WITHIN 6
MONTHS AFTER BEING NOTIFIED OF THE DATE OF ACCEPTANCE OF THE
STREET IMPROVEMENTS NOT TO EXCEED 24 MONTHS FOLLOWING THE
FILING DATE OF THIS MAP, AND THAT REQUIRED NOTICE TO
CENTERLINE MARKINGS SHOWN AS TO BE SET WILL BE ON FILE IN
THE OFFICE OF THE CITY ENGINEER WITHIN THE TIME LIMITATIONS
STATED ABOVE.

RICHARD F. FRITZ

WELLS FARGO HOME MORTGAGE, INC., RECORDED SEPTEMBER 4, 2003 AS INSTRUMENT NO.
03-257628

BASIS OF BEARINGS

THE BEARING 484°56'90" OF THE CENTERLINE OF STANISLAUS DRIVE,
AS SHOWN ON THE MAP OF TRACT NO. 16169, AS RECORDED IN BOOK
746, PAGES 1 TO 10 OF MAPS, RECORDS OF SAID COUNTY, WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

SIGNATURE OMISSIONS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN
OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) 3 A (I-VIII)
OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT
RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY
THE LOS ANGELES CITY COUNCIL.

CITY OF LOS ANGELES, A MUNICIPAL CORPORATION, EASEMENT HOLDER FOR
PUBLIC STREETS PER DEED RECORDED FEBRUARY 7, 2002 FILED AS
INSTRUMENT NO. 02-299337, OFFICIAL RECORDS.

CERTIFICATE OF TITLE

I HEREBY CERTIFY that the City Council of the City of Los Angeles approved
this map and accepted in behalf of the City all the improvements shown herein unless otherwise
specified, except the portion of "Future Street," "Future Alley" or "Future
Easement" provided that nothing herein contained shall be construed as an
acceptance of any improvements made in or upon any street, alley or easement shown on this map.

DATE:____________________

City Clerk

CERTIFICATE OF ACCEPTANCE

I HEREBY CERTIFY that the City Council of the City of Los Angeles approved
this map and accepted in behalf of the City all the improvements shown herein unless otherwise
specified, except the portion of "Future Street," "Future Alley" or "Future
Easement" provided that nothing herein contained shall be construed as an
acceptance of any improvements made in or upon any street, alley or easement shown on this map.

DATE:____________________

City Clerk

NOTIFICATION OF STREET LIGHTING MAINTENANCE ASSESSMENT

NOTICE IS HEREBY GIVEN that assessments may be levied for the
costs of maintenance and energy for any street lighting facilities installed
by this Subdivision. The initial billing may be for a period of up to three
years with a maximum annual assessment. For further information call the Bureau
of Street Lighting at (323) 469-6384.

CERTIFICATE OF SPECIAL ASSESSMENT

I HEREBY CERTIFY that according to the records of the City Engineer of the
City of Los Angeles none of the lots or parcels of the subdivision shown
on this subdivision map will divide any one subject to any special assessment
which may be levied in full.

DATE:____________________

City Engineer

CERTIFICATE OF COMPLIANCE

I HEREBY CERTIFY that I have examined this map and that the subdivision as
shown herein is substantially the same as it appeared on the tentative map
or any approved alterations thereof, that all provisions of Section 6 of Title
2 of the General Plan of the City of Los Angeles and all of the local
ordinances applicable and in effect at the time of the approval of the tentative map
have been complied with.

DATE:____________________

City Engineer

I HEREBY CERTIFY that I am satisfied that this map is technically correct.

DATE:____________________

Engineer of Surveys

NOTE OF COMPLIANCE

I HEREBY CERTIFY that there is on file in the office of the City Engineer of the
City of Los Angeles in Conformance with the Ordinance of the City
of Los Angeles and that the work shown and described in the
improvements shown have been completed.

DATE:____________________

City Engineer

NOTE OF COMPLETION

I HEREBY CERTIFY that the only parcel whose
restriction is required for the recording of
this map by law

DATE:____________________

City Engineer

NOTE OF RESTRICTION
PARCEL MAP L.A. No. 2002-3023
IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

PARCEL "B"
GROSS AREA: 119,840 SQFT, 2.75 ACRES
NET AREA: 118,654 SQFT, 2.35 ACRES

LEGEND
LAND BEING SUBDIVIDED BY THIS MAP

DETAIL "B"