IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 18 OF TRACT
No. 4877, AS PER MAP RECORDED IN BOOK 130, PAGES 3 AND 4
OF MAPS, RECORDS OF LOS ANGELES COUNTY.

ENGINEER’S STATEMENT:

This map was prepared by me or under my direction and is based upon a field survey made by me or under my direction in accordance with the requirements of the subdivision map act and local ordinance at the request of Joshua Orin on August 10, 2003. I hereby state that this parcel map substantially conforms to the approved or conditionally approved preliminary map, if any, that the monuments of the character and located shown herein are sufficient to enable the survey to be readily retraced.

The boundary and centerline monuments shown as to be set will be on file in the office of the City Engineer within the time limitations stated above.

DAVID JOSHDUB ORIN
BATHA SILVERMAN ORIN
NOTE:
The recorder owners are: DAVID JOSHDUB ORIN and
BATHA SILVERMAN ORIN
WASHINGTON MUTUAL BANK, BENEFICIARY, RECORDED
FA A FEDERAL ASSOCIATION, BENEFICIARY, DEED OF TRUST RECORDED
MAY 1, 2002, AS INSTRUMENT NO. 02-1009595, OFFICIAL RECORDS.

PRESIDENT
VICEPRESIDENT

MICHAEL P. GILLARD, BENEFICIARY, RECORDED
SEPTEMBER 26, 2003, AS INSTRUMENT NO. 03-2862139, OFFICIAL RECORDS.

MICHAEL P. GILLARD

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON _______________________, a NOTARY
PUBLIC, PERSONALLY APPEARED: DAVID JOSHDUB ORIN and
BATHA SILVERMAN ORIN
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR ENTITIES UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC
PRINCIPAL OFFICE IN
MY COMMISSION EXPIRES

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON _______________________, a NOTARY
PUBLIC, PERSONALLY APPEARED: DAVID JOSHDUB ORIN and
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WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC
PRINCIPAL OFFICE IN
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NOTIFICATION OF STREET LIGHTING MAINTENANCE ASSESSMENT

Certificate of Special Assessment

I HEREBY CERTIFY that the subdivision as shown herein is substantially the same as it appeared on the tentative map and any approved changes described herein are not material changes.

I HEREBY CERTIFY that assessments may be levied for the cost of maintenance and energy for any street lighting facilities associated with this subdivision. The initial billing may be for a period of up to three years with subsequent bills annually. For information on the assessment system, see the Bureau of Street Lighting at (213) 847-4444.

Date:_____________________
City Engineer

Certificate of Compliance

I HEREBY CERTIFY that there is on file in the office of the City Engineer of the City of Los Angeles, State of California a Certificate of Compliance made by the:

Date:_____________________
City Engineer

Certificate of Title

I HEREBY CERTIFY that there is on file in the office of the City Engineer of the City of Los Angeles, State of California a Certificate of Title made by the:

Date:_____________________
City Clerk

Certificate of Acceptance

I HEREBY CERTIFY that the City Council of the City of Los Angeles approved this map and authorized its use. The City Council hereby accepts the map as the approved subdivision map for the purpose of recording the same in the public records.

Date:_____________________
City Clerk