PARCEL MAP LA NO. 2004-4200
IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSE
BEING A SUBDIVISION OF LOTS 14 AND 15, TRACT NO. 26999,
AS PER MAP RECORDED IN BOOK 722, PAGES 37 TO 39
INCLUSIVE OF MAPS, RECORDS OF LOS ANGELES COUNTY.

SUBDIVIDER'S STATEMENT:
WE HEREBY STATE THAT WE ARE THE SUBDIVIDERS OF THE LAND
INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE
DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION
AND FILING OF SAID MAP AND SUBDIVISION.

ANTONIO J. ESTRADA AND FRANCISCA F. ESTRADA, OWNERS

BY: ANTONIO J. ESTRADA, OWNER
BY: FRANCISCA F. ESTRADA, OWNER
WASHINGTON MUTUAL BANK, FA, A CALIFORNIA RECONVEYANCE
COMPANY, BENEFICIARY UNDER A DEED OF TRUST RECORDED MARCH 28,
1999 AS INSTRUMENT NO. 99-060373 AND 99-060239 OF OFFICIAL RECORDS.

BY: VICPresident
BY: SECRETARY
STATE OF
COUNTY OF
SS
ON ______________, BEFORE ME, A NOTARY PUBLIC IN
AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

PERSONALLY KNOW TO ME (OR PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAMES IS/ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME
THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED
CAPACITIES(S), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH
THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: ______________
NAME OF NOTARY: ______________
COUNTY IN WHICH COMMISSIONED: ______________
DATE COMMISSION EXPIRES: ______________

NOTIFICATION OF STREET LIGHTING MAINTENANCE ASSESSMENTS
NOTICE IS HEREBY GIVEN that assessments may be levied for the costs of maintenance and energy
for any street lighting facilities installed with this subdivision. The initial billing may be for a period of up
to three years with subsequent bills annually. For further information call the Bureau of Street Lighting at (213) 473-4368.

CERTIFICATE OF SPECIAL ASSESSMENT
I HEREBY CERTIFY that according to the records of the City Engineer of the City of Los Angeles none of the lines of title or parcels of the subdivision shown on this subdivision map will divide any land subject to any special assessment which may be established.

Date: ______________, 2006
City Engineer ______________

CERTIFICATE OF COMPLIANCE
I HEREBY CERTIFY that I have examined this map and that this subdivision as shown herein is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provision of Division 2 of Title 7 of the Government Code, State of California, and of all local ordinances applicable and in effect at the time of the approval of the tentative map have been complied with.

Date: ______________, 2006
Engineer of Surveys ______________

SURVEYOR'S STATEMENT:
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION, AND WAS
COMPILLED FROM RECORD DATA IN CONFORMANCE WITH THE
REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE
AT THE REQUEST OF ANTONIO ESTRADA ON NOVEMBER 2005.

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS
TO THE APPROVED OR CONDITIONALLY APPROVED PRELIMINARY MAP,
IF ANY

JACQ. LITTLE, LS NO. 2883
LICENSE EXPIRES, 6/30/2006

BASIS OF BEARINGS:
THE BEARING N11°45'10"E OF THE SIDELINE OF ETHEL AVENUE, FORMERLY
LOTS 14 AND 15 AS SHOWN ON THE MAP OF TRACT NO. 26999, AS RECORDED
IN BOOK 722, PAGES 37 TO 39 INCLUSIVE OF MAPS, RECORDS OF LOS
ANGELES COUNTY, WAS TAKEN AS THE BASIS OF BEARINGS AS SHOWN ON
THIS MAP.

SIGNATURE OMISSIONS:
The signature of the City of Los Angeles, Easement Holder(s), for Public Utility, and Drainage Purposes by Deeds( ) recorded in Book
722, Pages 37 and 38, Official Records, Records of Los
Angela County may be omitted under the provisions of Section
66436, (a) 3A (1-VIII) of the Subdivision Map Act, as their interest
cannot be transferred into a fee.

The signature of Jan's Company, a Corporation, Successors or
Assigns, Easement Holder(s) for Utilities and Incidental Purposes
by Deeds( ) recorded in Book 7951, Page 56, Official Records, Records
of Los Angeles County may be omitted under the provisions of Section
66436, (a) 3B of the Subdivision Map Act, as their interest
cannot be transferred into a fee.

CERTIFICATE OF TITLE
I HEREBY CERTIFY that there is on file in the
office of the City Engineer of the City of Los Angeles,
State of California made by the

TCOR TITLE COMPANY
of said City Order No. 539222-78, Dated 11-16-06
notifying that it appears from the records
of said City and County that

ANTONIO ESTRADA FRANCISCA F. ESTRADA,
AND WASHINGTON MUTUAL BANK,
are the only persons whose consent is required for
the recording of this map by law.

Date: ______________, 2006
City Engineer ______________

CERTIFICATE OF ACCEPTANCE
I HEREBY CERTIFY that the City Council of the
City of Los Angeles approved this map and accepted
on behalf of the public all offers of dedication shown herein
unless otherwise rejected, except those marked "Future Street", "Future Alley" or "Future Easement" provided
that nothing herein contained shall be construed as an
acceptance of any improvements made in or upon any
street, alley or easement shown on this map.

Date ______________, 2006
By ______________
Deputy