PARCEL MAP LA NO. 2005-9265
IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSE
BEING A SUBDIVISION OF LOT 21, BLOCK 5 OF RUDECINDA
TRACT, AS PER MAP RECORDED IN BOOK 14, PAGES 58 TO 59
INCLUSIVE OF MAPS, RECORDS OF LOS ANGELES COUNTY.

SUBDIVIDER'S STATEMENT:
WE HEREBY STATE THAT WE ARE THE SUBDIVIDERS OF THE LAND
INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN
THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION
AND FILING OF SAID MAP AND SUBDIVISION.

NOROLLAH GHAMARI AND SHAHILA VAZIN, OWNERS

BY: ________________________________  BY: ________________________________

STATE OF                           CITY OF
                                       ) SS
ON: __________________________   BEFORE ME, A NOTARY PUBLIC IN
AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

PERSONALLY KNOW TO ME (OR PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME
THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED
CAPACITY(S), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S). OR THE ENTITY UPON BEHALF OF WHICH
THE PERSON(S) ACTED EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: ________________________________
NAME OF NOTARY: ________________________________
COUNTY IN WHICH COMMISSIONED: ________________________________
DATE COMMISSION EXPIRES: ________________________________
COMMISSION NO: ________________________________

NOTIFICATION OF STREET LIGHTING MAINTENANCE ASSESSMENTS
NOTICE IS HEREBY GIVEN that assessments may be levied for the costs of maintenance and energy
for any street lighting facilities included with the
subdivision. The initial billing may be for a period of up to
three years with subsequent bills annually. For further information call the Bureau of Street Lighting at (213)
547-6361.

CERTIFICATE OF SPECIAL ASSESSMENT
I HEREBY CERTIFY that I have examined the map and
that this subdivision as shown herein is substantially the
same as it appeared on the tentative map or approved preliminary plat thereof, that all provisions of
Section 2 of Title 2 of the Government Code, State of California,
and all of local ordinances applicable and in effect at the
time of this approval of the tentative map have been
complied with.

Date: ________________________________  Date: ________________________________
City Engineer                           Engineer of Surveys

CERTIFICATE OF COMPLIANCE
I HEREBY CERTIFY that I have examined this map and
that this subdivision as shown herein is substantially the
same as it appeared on the tentative map or approved preliminary plat thereof, that all provisions of Section 2 of Title 2 of the Government Code, State of California,
and all of local ordinances applicable and in effect at the
time of this approval of the tentative map have been
complied with.

Date: ________________________________
City Engineer

CERTIFICATE OF TITLE
I HEREBY CERTIFY that there is no lien in the
office of the City Engineer of the City of Los Angeles,
County of Los Angeles, State of California made to the
GASNOG TITLE COMPANY
of said City (Order No. 201ABG96-50), certified
that it appears from the records of said City and County that
NOROLLAH GHAMARI, SHAHILA VAZIN
are the only persons whose consent is required for
the recording of this map by me.

Date: ________________________________
City Engineer

CERTIFICATE OF ACCEPTANCE
I HEREBY CERTIFY that the City Council of the City of
Los Angeles approved this map and accepted on behalf
of the public all of the dedication shown herein unless
otherwise expressly excepted, except those marked "Future Street," "Future Alley" or "Future Easement" provided that nothing herein contained shall be construed as an assurance of
right to the public to use or upon any street, alley or
easement shown on this map.

Date: ________________________________  Date: ________________________________
City Clerk                           Deputy