TRACT NO. 060658
IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES
LOTS 4 & 5, IN BLOCK "N" OF OCEAN STRAND TRACT
AS PER MAP RECORDED IN BOOK 5, PAGE 147 OF MAPS,
RECORDS OF LOS ANGELES COUNTY

OWNER'S STATEMENT:
WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE
LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE
DISTRICTED BORDER LINES AND WE CONSENT TO THE PREPARATION AND
FILING OF SAID MAP AND SUBDIVISION.

LATNER ASSOCIATES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY (OWNER),
BY: ______________________________
ROSS LATNER, MANAGING MEMBER

WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, BENEFICIARY UNDER
A DEED OF TRUST RECORDED APRIL 8, 2003 AS INSTRUMENT NO. 03-087944
OFFICIAL RECORDS.

[PRINT NAME AND TITLE] [PRINT NAME AND TITLE]

STATE OF CALIFORNIA )
COUNTY OF ___________ ) SS
ON ___________ BEFORE ME, _______________________________________________
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
ROSS LATNER, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO
THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME
IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT
HE, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED
THE INSTRUMENT.

PRINCIPAL PLACE OF BUSINESS: _______________________________________
COUNTY COMMISSION EXPIRATION DATE: _______________________________

STATE OF CALIFORNIA )
COUNTY OF ___________ ) SS
ON ___________ BEFORE ME, _______________________________________________
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
ROSS LATNER, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO
THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME
IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT
HE, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED
THE INSTRUMENT.

PRINCIPAL PLACE OF BUSINESS: _______________________________________
COUNTY COMMISSION EXPIRATION DATE: _______________________________

NOTIFICATION OF STREET LIGHTING
MAINTENANCE ASSESSMENTS
NOTE IS HEREBY GIVEN that assessments may be
levied for the costs of maintenance and energy
for any street lighting facilities included in
this subdivision. The initial billing period shall
be for a period of up to three years with subsequent
billings annually. For further information on
the Public Lighting Division at (213) 857-8256.

CERTIFICATE OF SPECIAL ASSESSMENT
I HEREBY CERTIFY that according to the records of the
City Engineer of the City of Los Angeles
none of the lines of lots or parcels of this subdivi-
sion shown on this subdivision map will subject
any kind subject to any special assessment which
may be paid in full.

DATE ___________ 20__
City Engineer ____________________

CERTIFICATE OF COMPLIANCE
I HEREBY CERTIFY that I have examined this
map and that the subdivision as shown therein
is substantially the same as it appeared on the
tentative map and any approved alterations
thereto, that of predecessor Division 2 of
Title 7 of the Government Code, State of Cali-
nonia, and of all local ordinances applicable
and in effect at the time of the approval of the
tentative map have been complied with.

Date ___________ 20__
City Engineer ____________________

I HEREBY CERTIFY that I am satisfied that this
map is technically correct.

Date ___________ 20__
Engineer of Surveys ____________________

CERTIFICATE OF TITLE
I HEREBY CERTIFY that there is an file in
the office of the City Engineer of the City of
Los Angeles, County of Los Angeles, State of
California a Certificate made by the
CHICAGO TITLE COMPANY
City Order No. 09115056-419 Dated ___________, certifying that it appears from the
records of said City and County that
LATNER ASSOCIATES, LLC
WASHINGTON MUTUAL BANK, FA
are the only persons whose consent is
required for the recording of this map by law.

Date ___________ 20__
City Engineer ____________________

CERTIFICATE OF ACCEPTANCE
I HEREBY CERTIFY that the City Council of
the City of Los Angeles approved this
map and accepted on behalf of the public
all offers of dedication shown herein unless
otherwise rejected, except those marked
"Future Street", "Future Alley" or "Future
Easement" provided that nothing herein con-
stitute acceptance of any improvements made in or upon any
street, alley or easement shown on this map.

Date ___________ 20__
City Clerk ____________________
By ____________________ Deputy
TRACT NO. 060658
IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA

LEGEND:

INDICATES THE BOUNDARY OF THE LAND
BEING SUBDIVIDED BY THIS MAP.