TRACT NO. 67190
IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA
FOR INDUSTRIAL CONDOMINIUM PURPOSES
BEING A SUBDIVISION OF PARCEL A OF PARCEL MAP LA. NO. 3522 AS PER MAP FILED IN BOOK 82 PAGE 77 OF PARCEL MAPS, RECORDS OF LOS ANGELES COUNTY.

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE FOLLOWING LAND AS RECORDED IN THE DOCUMENTS SHOWN ON THIS MAP WITHIN THE DISTRICT, BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF THIS MAP AND SUBDIVISION.

RANDALL SALTER, TRUSTEE OF THE SALTER/LANGE TRUST 2002, OWNER

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON

STATE OF CALIFORNIA
COUNTY OF

PERSONALLY APPEARED BEFORE ME, NOTARY PUBLIC

AND PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE MAP INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITIES, AND THAT HE/SHE/ THEIR SIGNATURE(S) ON THE INSTRUMENT ARE THE SIGNED BY THE PERSON(S) OR THE ENTITY (UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE
 NAME OF NOTARY

COUNTY IN WHICH COMMISSIONED

DATE COMMISSION EXPIRES

NAME OF TRUSTEE

COUNTY IN WHICH COMMISSIONED

DATE COMMISSION EXPIRES

BASIS OF BEARINGS

THE BEARING WITNESSES OF THE CENTERLINE OF CANADA AVENUE AS SHOWN ON THE MAP OF TRACT NO. 67190 FILED IN BOOK 82 PAGE 77 OF PARCEL MAPS, RECORDS OF LOS ANGELES COUNTY, WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DATE

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DATE

CERTIFICATE OF TITLE

I HEREBY CERTIFY THAT THE CITY OF LOS ANGELES, AS TRUSTEE OF THE SALTER/LANGE TRUST 2002, IS LEGALLY ABLE TO HOLD THE PROPERTY SHOWN ON THE MAP Hereinafter referred to as the "Property".

CITY ENGINEER

City Clerk

DEPUTY

CERTIFICATE OF ACCEPTANCE

I HEREBY CERTIFY THAT THE CITY OF LOS ANGELES, AS TRUSTEE OF THE SALTER/LANGE TRUST 2002, HAS ACCEPTED THE PROPERTY SHOWN ON THE MAP HEREINAFTER REFERRED TO AS "THE PROPERTY".

CITY ENGINEER

City Clerk

DEPUTY
TRACT NO. 67190

IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA
FOR INDUSTRIAL CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF PARCEL A OF PARCEL MAP L.A. NO. 3522 AS
PER MAP FILED IN BOOK B2 PAGE 77 OF PARCEL MAPS, RECORDS OF
LOS ANGELES COUNTY.

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OR ARE INTERESTED IN THE LAND
INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINGUISHING
BOUNDARIES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP
AND SUBDIVISION.

SIGNATURE OMISSIONS

THE SIGNATURE OF FRANCISCO MARITZ PEDRUELA, SUCCESSOR OR ASSIGNEE, OWNER
OF OIL AND MINERAL RIGHTS PER DEED RECORDED MARCH 31, 1980 AS INSTRUMENT
NO. 818-119824 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 6643, SUBSECTION
(A)(1)(A) OF THE SUBDIVISION ACT, AS THEIR INTEREST CANNOT BE PINNED INTO A
FEE ON SAID MAP AND SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

THE SIGNATURE OF J.M. LEWIS, A GENERAL PARTNERSHIP, SUCCESSOR OR
ASSIGNEE, OWNER OF AN EASEMENT PER DEED RECORDED OCTOBER 18, 1977 AS
INSTRUMENT NO. 77-1195474 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES
COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 6643, SUBSECTION
(A)(1)(A) OF THE SUBDIVISION ACT, AS THEIR INTEREST CANNOT BE PINNED INTO A
FEE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

THE SIGNATURE OF HOWARD, HOWARD AND BARNARD, INC., A CALIFORNIA CORPORATION,
SUCCESSOR OR ASSIGNEE, OWNER OF AN EASEMENT PER DEED RECORDED OCTOBER 29,
1977, AS INSTRUMENT NO. 77-1559675 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES
COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 6643, SUBSECTION
(A)(1)(A) OF THE SUBDIVISION ACT, AS THEIR INTEREST CANNOT BE PINNED INTO A
FEE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

THE SIGNATURE OF CANOGA VENTURES, A LIMITED PARTNERSHIP, OWNER OF AN EASEMENT
PER DEED RECORDED OCTOBER 18, 1977 AS INSTRUMENT NO. 77-1195478 OF OFFICIAL
RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS
OF SECTION 6643, SUBSECTION (A)(1)(A) OF THE SUBDIVISION ACT, AS THEIR INTEREST CANNOT BE PINNED INTO A FEE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

THE SIGNATURE OF SCHNITZER PROPERTIES, A LIMITED PARTNERSHIP, SUCCESSOR OR
ASSIGNEE, OWNER OF AN EASEMENT PER DEED RECORDED OCTOBER 18, 1977 AS
INSTRUMENT NO. 77-1195479 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES
COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 6643, SUBSECTION
(A)(1)(A) OF THE SUBDIVISION ACT, AS THEIR INTEREST CANNOT BE PINNED INTO A
FEE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

THE SIGNATURE OF CANOGA VENTURES, A LIMITED PARTNERSHIP, OWNER OF AN EASEMENT
PER DEED RECORDED SEPTEMBER 15, 1976 AS INSTRUMENT NO. 76-1074489 OF OFFICIAL
RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS
OF SECTION 6643, SUBSECTION (A)(1)(A) OF THE SUBDIVISION ACT, AS THEIR INTEREST CANNOT BE PINNED INTO A FEE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

THE SIGNATURE OF FARM FLOORING CORPORATION, A CALIFORNIA CORPORATION, LESSOR
UNDER AN UNRECORDERED LEASE DISCLOSED BY SUBORDINATION, NON-DISTURBANCE,
ATTORNEY IN FACT, AND ASSIGNED AGREEMENT RECORDED AUGUST 6, 2007, AS INSTRUMENT
NO. 07-1953769 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 6643, SUBSECTION (A)(1)(A) OF THE SUBDIVISION ACT, AS THEIR INTEREST CANNOT BE PINNED INTO A FEE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION
6643, SUBSECTION (A)(1)(A) OF THE SUBDIVISION ACT, AS THEIR INTEREST CANNOT BE PINNED INTO A FEE WITHIN SAID MAP.

THE CITY OF LOS ANGELES, A MUNICIPAL CORPORATION, EASEMENT HOLDER FOR
SANITARY SEWER PURPOSES, BY DESCRIPTION ON THE MAP OF TRACT NO. 34945
RECORDED IN BOOK 771, PAGE 80 OF MAPS, AND AS SHOWN AND DESCRIBED IN THE
FOOTNOTE TO THIS MAP, RECORDED IN BOOK B2, PAGE 77 OF PARCEL MAPS, RECORDS OF LOS ANGELES COUNTY.