TRACT NO. 68756
IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES
BEING A SUBDIVISION OF A PORTION OF LOT 800, TRACT NO. 800, AS PER MAP RECORDED IN BOOK 19, PAGES 1 TO 34 INCLUSIVE, OF MAPS, RECORDS OF LOS ANGELES COUNTY.

OWNERS' STATEMENT:

We hereby state that we are the owners or are interested in land included within the subdivision shown on this map, and that we consent to the preparation and filing of the map and subdivision, and that we hereby give and dedicate to the public, the streets, highways, and other public ways, shown on this map, and map 800, as recorded in the records of Los Angeles County, public utility purposes over the lands so designated on the map.

TAMPA SOUTH LLC, Owner.

FIRST COMMERCE BANK, BENEFICIARY UNDER A TRUSTEE, RECORDERED JANUARY 7, 2007, AS DEED NO. 2007000456, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

STREET NUMBERS:

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON BEFORE ME, PERSONALLY APPEARING, WHO PROMISED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS NAMED AND DESCRIBED IN THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HEREIN THEY EXECUTED THE SAME IN THEIR OWN AUTHORIZED CAPACITIES AND THAT BY THE WRITING OR INSTRUMENT, THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

SIGNATURE

NAME OF NOTARY
COUNTY IN WHICH COMMISSIONED
DATE COMMISSION EXPIRES
COMMISSION NUMBER

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON BEFORE ME, PERSONALLY APPEARING, WHO PROMISED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS NAMED AND DESCRIBED IN THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HEREIN THEY EXECUTED THE SAME IN THEIR OWN AUTHORIZED CAPACITIES AND THAT BY THE WRITING OR INSTRUMENT, THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

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COUNTY IN WHICH COMMISSIONED
DATE COMMISSION EXPIRES
COMMISSION NUMBER

NOTIFICATION OF STREET LIGHTING MAINTENANCE ASSESSMENTS

Notice is hereby given that assessments may be levied for the costs of maintenance and repair of any street lighting provided by the aforesaid City and County of Los Angeles for a term of up to three years with subsequent bills annually for further information call the Bureau of Street Lighting at (213) 484-1900.

CERTIFICATE OF SPECIAL ASSESSMENT

I hereby certify that the subdivision map shown on this page is a true and correct copy of the subdivision map shown on the portion of the City of Los Angeles records at (213) 484-1900.

City Engineer

DATE: 2008

Engineer of Survey

DATE: 2008

CERTIFICATE OF COMPLIANCE

I hereby certify that I have examined the map and the subdivision as shown herein and that the same is in accordance with the requirements of Title 4 of the Government Code, State of California, and that it is a true and correct copy of the subdivision map and the subdivision as shown herein and that the subdivision map and the subdivision as shown herein is in accordance with the requirements of Title 4 of the Government Code, State of California.

City Engineer

DATE: 2008

Engineer of Survey

DATE: 2008

CERTIFICATE OF TITLE

I hereby certify that there is no file in the office of the City Engineer of the City of Los Angeles, County of Los Angeles, State of California, which certificate made by the City Engineer, containing the following information:

Stewart Title of California

As recorded in the Los Angeles-7302-088-State...

2008, certifying that it appears from the records of said City and County that the Property described therein is in the name of Standard Bank for the First Commercial Bank.

Date: 2008

City Clerk

DATE: 2008

CERTIFICATE OF ACCEPTANCE

I hereby certify that the City Council of the City of Los Angeles, at its regular meeting held on such date as may be fixed by the Council, has accepted the dedication of all streets, parks, and public easements shown on this map, and the City Clerk has been directed to prepare ordinances to effectuate such acceptance.

DATE: 2008

City Clerk

DATE: 2008

BASE OF BEARINGS:

THE BEARING NORTH OF THE CENTERLINE OF 213PM AVENUE AS SHOWN ON THE MAP OF TRACT NO. 68756, ATTACHED IN BOOK 19, PAGES 15 TO 34 INCLUSIVE, OF MAPS, RECORDS OF LOS ANGELES COUNTY, WAS TAKEN AS THE BASE OF BEARINGS FOR THIS MAP.

SIGNATURE OMISSION:

The signature of C.V. Titus & Title Company, a registered corporation, is omitted, hereafter, to comply with Section 66692 and 66695 of the Subdivision Map Act, it is hereby certified that no signature is required to be made in accordance with the provisions of Section 66692 and 66695 of the Subdivision Map Act.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DATE: 2008

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DATE: 2008